

APPLICATION CODE _____ (office use only)

2026 HOPE MANNING MEMORIAL SCHOLARSHIP

Sponsored by Cumberland Children's Center- House of Hope

Criteria for Completion of Application:

1. You must be a 2026 graduate senior of a high school in Cumberland County.
2. All information must be typed or printed clearly in ink.
3. Personal statement must be submitted to be considered. (See Section 7)
4. Attach academic transcript.
5. DO NOT SEND LETTERS OF RECOMMENDATION.

Section 1: Student Information:

Applicant's name: _____

Address: _____

Phone: _____

Date of Birth: _____

Marital Status: _____ Number of Dependents: _____

Do you or a family member work as an employee or volunteer at Threads of Hope or House of Hope?

If yes, explain: _____

Section 2: Family Information:

Name of Mother: _____

Mother's place of employment: _____

Mother's income: _____

Is financial support provided by this parent? Yes ____ No ____

Name of Father: _____

Father's place of employment: _____

Father's income: _____

Is financial support provided by this parent? Yes ____ No ____

Does the family receive government assistance? Please circle those that apply.

(Family First, Food Stamps (SNAP), Housing, Social Security Disability (SSDI)

Name(s) of all adults, teens and children living in your household: Add additional members to the back of the sheet.

Name: _____ Relationship: _____

Name: _____ Relationship: _____

Name: _____ Relationship: _____

Name: _____ Relationship: _____

Are additional names on the back of the sheet Yes ____ No ____

Number of people who reside in your household who are presently attending or plan to attend college in the Fall of 2025: _____

Section 3: Work Experience: Previous two jobs

Are you currently employed? Yes No

Employment History

Place of Employment _____

Period of employment _____

Place of Employment: _____

Period of Employment: _____

Do you plan to maintain employment while attending school, yes No if yes please describe?

Section 4: Academic Information:

Name of High School and graduation date: _____

Major focus of study (i.e., technical, or academic path): _____

Grade Point Average: _____ (attach transcript also)

Extra-curricular Activities: _____

Volunteer Activities: _____

Athletic Participation: _____

Section 5: College Information:

Name of college you plan to attend: _____

Major focus of college studies: _____

Expected cost per semester.

Tuition _____

Fees/books _____

Living expenses _____

Section 6: Financial Aid Information:

List all financial aid and scholarships with dollar amounts you plan to receive for the upcoming year.

For example, XYZ Grant, TN promise \$500.00.

Section 7: Personal Statement: Please attach a written statement describing what you consider to be your most life-changing event or experience. This could be a hardship you have overcome, a life-changing experience, or an achievement you have accomplished. Explain how this event or experience has impacted your academic plans.

Applicant's Signature: _____

Print Name: _____

Return the application and attached personal statement to **info@houseofhopetn.org** by midnight Friday April 10, 2026.

False or misleading information will result in disqualification for consideration.